



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

RECEIVED

NOV U 6 1995

GROUP 3500

Applicant : Christian T. Gregory et al.  
 Serial No. : 08/156,562  
 Filed : November 22, 1993  
 Title : VARIABLE TEMPERATURE SEAT  
 Grp./Div. : 3507  
 Examiner : P. Brown  
 Docket No. : 26105/FLF/A353  
 Date : October 10, 1995

## AMENDMENT TRANSMITTAL LETTER

Commissioner of Patents and Trademarks  
 Washington, D.C. 20231

Post Office Box 7068  
 Pasadena, CA 91109-7068

Enclosed is an amendment to the above-identified application.

CALCULATION OF FEE					
(1) ITEMS	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) HIGHEST NUMBER PAID FOR	(4) CURRENT EXCESS (Col.2-Col.3)	(5) RATE X CURRENT EXCESS (Col.4)	(6) FEE
A TOTAL CLAIMS FEE	37	* 39	0	0 X \$11	0
B INDEPENDENT CLAIMS	5	** 4	1	1 X \$39	39.00
C TOTAL FILING FEE	IF SMALL ENTITY, ADD A & B IF LARGE ENTITY, ADD A & B (AND MULTIPLY BY 2)				39.00
D NO ADDITIONAL FEE REQUIRED***	IF NO FEE REQUIRED, INSERT "0"				0
LIST INDEPENDENT CLAIMS: 1, 18, 32, 43, 46					
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3.					
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3.					
*** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"					

- ☒ Attached is our check for \$ 39.00 to pay the fees calculated above.
- ☒ A Petition for Extension of Time and the required fee are enclosed.
- ☒ The Commissioner is authorized during the prosecution of this application to charge fees that may be required or credit any overpayment of fees to Deposit Account No. 03-1728, except for payment of patent issue fees required under 37 CFR 1.18. Please show our above-referenced number with any credit or charge to our Deposit Account. A copy of this letter is enclosed.
- Other enclosures:
- ☒ Please address all correspondence to **CHRISTIE, PARKER & HALE, P.O. Box 7068, Pasadena, CA 91109-7068.**
- ☒ Certificate of Mailing or Express Mail as indicated below.

I HEREBY CERTIFY THAT THIS CORRESPONDENCE  
 IS BEING DEPOSITED WITH THE U.S. POSTAL  
 SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE  
 ADDRESSED TO: COMMISSIONER OF PATENTS AND  
 TRADEMARKS, WASHINGTON, D.C. 20231 ON

*Grant T. Langton*  
 (DATE SIGNED)  
 October 10, 1995

GTL/mac

Respectfully submitted,

CHRISTIE, PARKER &amp; HALE

By

*Grant T. Langton*  
 Attorney: Grant T. Langton  
 Reg. No.: P39,739  
 818/795-9900; 213/681-1800